

**PROPER & MUSIC for Sunday Divine Worship Mass 4 Feb 2018: Sexagesima**

<b>Introit Hymn</b>	EH407 Immortal, invisible (St Denio)
<b>First Reading</b>	Job 7:1-7 <i>Job: My Suffering Is without End</i> (RSVCE)
	<p>1 “Has not man a hard service upon earth, and are not his days like the days of a hireling?  2 Like a slave who longs for the shadow, and like a hireling who looks for his wages,  3 so I am allotted months of emptiness, and nights of misery are apportioned to me.  4 When I lie down I say, ‘When shall I arise?’ But the night is long, and I am full of tossing till the dawn.  5 My flesh is clothed with worms and dirt; my skin hardens, then breaks out afresh.  6 My days are swifter than a weaver’s shuttle, and come to their end without hope.  7 “Remember that my life is a breath; my eye will never again see good.</p>
<b>Responsorial Reading</b>	Psalm 147 PB127 R/Praise the Lord who heals the broken-hearted
<b>Second Reading</b>	1 Corinthians 9:16-19,20-11,22-23 <i>Glorify God in Body and Spirit</i> (RSVCE)
	<p>16 For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! 17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. 18 What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel.  19 For though I am free from all men, I have made myself a slave to all, that I might win the more. 20 To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law—though not being myself under the law—that I might win those under the law. 21 To those outside the law I became as one outside the law—not being without law toward God but under the law of Christ—that I might win those outside the law. 22 To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. 23 I do it all for the sake of the gospel, that I may share in its blessings.</p>
<b>Gradual Hymn</b>	EH315 Jesu, gentlest Saviour (Caswell)
<b>Gospel Reading</b>	Mark 1:29-39 <i>Jesus Heals Many at Simon’s House; Preaching Tour in Galilee</i> (RSVCE)
	<p>29 And immediately he[a] left the synagogue, and entered the house of Simon and Andrew, with James and John. 30 Now Simon’s mother-in-law lay sick with a fever, and immediately they told him of her. 31 And he came and took her by the hand and lifted her up, and the fever left her; and she served them.  32 That evening, at sundown, they brought to him all who were sick or possessed with demons. 33 And the whole city was gathered together about the door. 34 And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.[a]  35 And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. 36 And Simon and those who were with him followed him, 37 and they found him and said to him, “Everyone is searching for you.” 38 And he said to them, “Let us go on to the next towns, that I may preach there also; for that is why I came out.” 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.</p> <p style="text-align: right;"><i>[a] Throughout his ministry Jesus forbade the demons and those he healed of their infirmities to reveal his identity as Messiah, because the people, with their ideas of a national leader to come, were only too prone to mistake his true mission.</i></p>
<b>Offertory Hymn</b>	EH368 At the Name of Jesus (Evelyns 338 NEH)
<b>Memorial Acclamation</b>	B When we eat this Bread ...
<b>Communion Motet</b>	Fairest Lord Jesus – Silesian Folk Song
<b>Marian Votive Antiphon</b>	<i>Ave Regina Coelorum</i> (see separate handout)
<b>Final Hymn</b>	EH553 Thou, whose almighty word (Moscow)
<b>Organ Voluntary</b>	Andante Largo (Voluntary No 5 Opus 6) – John Stanley
<p><i>Kyrie, Sanctus &amp; Agnus Dei:</i> Dorset Mass by Peter Cook  <i>Credo, Sursum Corda &amp; Pascha Nostrum:</i> Communion Service by John Merbecke (1510 – 1585)  <b>Memorial Acclamation:</b> St Gregory Mass by Mark Elliott Smith  Revised Standard Version Catholic Edition, New Testament © 1965, Old Testament © 1966  by Division of Christian Education of the National Council of the Churches of Christ in the United States of America  Source: <a href="https://www.biblegateway.com/versions/Revised-Standard-Version-Catholic-Edition-RSVCE-Bible">https://www.biblegateway.com/versions/Revised-Standard-Version-Catholic-Edition-RSVCE-Bible</a></p>	