

PROPER & MUSIC for Choral Evensong, 25th Feb 2018: LENT 2

Choral Introit	<i>Ave Regina Caelorum</i> (plainsong)
Introit Hymn	EH536 vv. 1-3 & 7 Praise to the Lord, the Almighty (Lobe den Herren)
Psalter	Psalm 116 Text: BCP 1662; Chant: CHH Parry

1 I am * well * pleased :
that the Lord hath * heard the * voice of my * prayer;
2 That he hath inclined his ear * unto * me :
therefore will I call upon * him as * long as I * live.
3 The snares of death compassed me * round a*bout :
and the pains of * hell gat * hold up*on me.
4 I shall find trouble and heaviness, and I will call upon the * Name of the * Lord :
O Lord I be*seech thee de*liver my * soul.
5 Gracious is the * Lord and * righteous :
yea * our * God is * merciful.
6 The Lord pre*serveth the * simple :
I was in * misery * and he * helped me.
7 Turn again then unto thy rest * O my * soul :
for the * Lord * hath re*warded thee.
8 And why? thou hast delivered my * soul from * death :
mine eyes from tears * and my * feet from * falling.
9 I will walk be*fore the * Lord :
in the * land * of the * living.
10 I believed and therefore will I speak, but I was * sore * troubled :
I said in my haste, * All * men are * liars.
11 What reward shall I give * unto the * Lord :
for all the benefits that * he hath * done unto * me?
12 I will receive the * cup of sal*vation :
and call up*on the * Name of the * Lord.
13 I will pay my vows now in the presence of * all his * people :
right dear in the sight of the * Lord • is the * death of his * saints.
14 Behold O Lord how that * I am thy * servant :
I am thy servant and the son of thine handmaid, thou hast * broken my * bonds in * sunder.
15 I will offer to thee the * sacrifice of * thanksgiving :
and will call up*on the * Name of the * Lord.
16 I will pay my vows unto the Lord, in the sight of * all his * people :
in the courts of the Lord's house, even in the midst of thee O Jerusalem. * Praise * - the * Lord.

Glory be &c.

First Lesson	Jeremiah 1:1-10 (OLW <i>Ordo</i> EP II, Douai-Rheims Bible)
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The first lesson is taken from the prophet Jeremiah, chapter one, beginning at the first verse.

The words of Jeremiah the son of Helkiah, of the priests that were in Anathoth, in the land of Benjamin. The word of the Lord which came to him in the days of Josias the son of Amon king of Judah, in the thirteenth year of his reign. And which came to him in the days of Joakim the son of Josias king of Judah, unto the end of the eleventh year of Sedecias the son of Josiah king of Judah, even unto the carrying away of Jerusalem captive, in the fifth month. And the word of the Lord came to me, saying:
Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee, and made thee a prophet unto the nations. And I said: Ah, ah, ah, Lord God: behold, I cannot speak, for I am a child. And the Lord said to me: Say not: I am a child: for thou shalt go to all that I shall send thee: and whatsoever I shall command thee, thou shalt speak. Be not afraid at their presence: for I am with thee to deliver thee, saith the Lord. And the Lord put forth his hand, and touched my mouth: and the Lord said to me: (*continued on next page*)

Behold I have given my words in thy mouth: Lo, I have set thee this day over the nations, and over the kingdoms, to root up, and pull down, and to waste, and to destroy, and to build, and to plant.

Here endeth the first lesson.

Office Hymn EH484 Take up Thy cross the Saviour said (Breslau)

Second Lesson Hebrews 12:18-27 (OLW *Ordo* EP II, DRB)

The second lesson is taken from the Letter to the Hebrews, chapter twelve, beginning at the eighteenth verse.

For you are not come to a mountain that might be touched, and a burning fire, and a whirlwind, and darkness, and storm, and the sound of a trumpet, and the voice of words, which they that heard excused themselves, that the word might not be spoken to them: For they did not endure that which was said: And if so much as a beast shall touch the mount, it shall be stoned. And so terrible was that which was seen, Moses said: I am frightened, and tremble. But you are come to mount Sion, and to the city of the living God, the heavenly Jerusalem, and to the company of many thousands of angels, and to the church of the firstborn, who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect, and to Jesus the mediator of the new testament, and to the sprinkling of blood which speaketh better than that of Abel.

See that you refuse him not that speaketh. For if they escaped not who refused him that spoke upon the earth, much more shall not we, that turn away from him that speaketh to us from heaven. Whose voice then moved the earth; but now he promiseth, saying: Yet once more, and I will move not only the earth, but heaven also. and in that he saith, Yet once more, he signifieth the translation of the moveable things as made, that those things may remain which are immoveable.

Therefore receiving an immoveable kingdom, we have grace; whereby let us serve, pleasing God, with fear and reverence.

Here endeth the second lesson.

Collect/s of the Day ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Anthem View me Lord -- Richard Lloyd (3 part arrangement)

Final Hymn EH471 Praise to the Holiest in the height (Gerontius NEH439)

Organ Voluntary Verset for Organ – William S Lloyd-Webber

Responses: Cook/Ferial; **Magnificat:** Lloyd & **Nunc Dimittis:** Buck